

**AGENDA  
BOARD OF DIRECTORS  
ROSSMOOR COMMUNITY SERVICES DISTRICT**

**REGULAR MEETING**

RUSH PARK  
3021 Blume Drive  
Rossmoor, California

**Tuesday, November 10, 2009  
7:00 p.m.**

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**A. ORGANIZATION**

1. CALL TO ORDER: 7:00 p.m.
2. ROLL CALL: Directors R. Casey, S. Hough, J. Rattner, J. Rips,  
President A. Coletta
3. PLEDGE OF ALLEGIANCE
4. PRESENTATIONS
  - a. Lt. Tom Gallivan, O.C. Sheriffs Department re: Third Quarter Crime  
Statistics.

**B. ADDITIONS TO AGENDA-None**

*In accordance with Section 54954 of the Government Code (Brown Act), action may be taken on items not on the agenda, which was distributed, if:*

*A majority of the Board determines by formal vote that an emergency exists per Section 54956.5 (for example, work stoppage or crippling disaster which severely impairs public health and/or safety); or*

*Two-thirds (2/3) of the Board formally votes or, if less than 2/3 of members are present, all of the Board members present vote, that there is a need to take immediate action, which arose after the agenda was posted.*

**C. PUBLIC FORUM**

*Any person may address the Board of Directors at this time upon any subject within the jurisdiction of the Rossmoor Community Services District; however, any matter that requires action may be referred to Staff at the discretion of the Board for a report and action at a subsequent Board meeting.*

**D. REPORTS TO THE BOARD**

1. AUDIT COMMITTEE REPORT.

**E. CONSENT CALENDAR**

1. MINUTES:

a. Regular Meeting of October 13, 2009.

2. SEPTEMBER REVENUE AND EXPENDITURE REPORT.

3. QUARTERLY STATUS REPORT.

4. QUARTERLY TREE REPORT.

5. QUARTERLY RECREATION REPORT.

*Consent items are expected to be routine and non-controversial, to be acted upon by the Board of Directors at one time. If any Board member requests that an item be removed from the Consent Calendar, it shall be removed by the President so that it may be acted upon separately.*

**F. PUBLIC HEARING**

1. AUTOMATED TRASH COLLECTION PROPOSALS-ORANGE COUNTY AUTOMATED WASTE COLLECTION DEPARTMENT.

**G. RESOLUTIONS**

1. RESOLUTION NO. 09-11-10-01 REJECTION OF GOVERNMENT CLAIM-DALY

**H. REGULAR CALENDAR**

1. PROPOSED POLICY NO. 2180 DISTRICT ILLNESS AND ACCIDENT PREVENTION PROGRAM.

2. PROPOSED POLICY NO. 2195 INTERNET, EMAIL, ELECTRONIC COMMUNICATIONS ETHICS, USAGE AND SECURITY.

3. PROPOSED AGREEMENT WITH UTILITY COST MANAGEMENT FOR ELECTRIC UTILITY AUDIT.

4. REQUEST BY THE RHA FOR COSPONSORSHIP OF THE FAMILY FUN DAYS PICNIC AND FESTIVAL, A \$2,000 CONTRIBUTION FOR THE EVENT AND FOR A MASTER ANNUAL SCHEDULE OF RHA EVENTS AND FACILITIES AT NO COST.

**I. GENERAL MANAGER ITEMS**

*This part of the Agenda is reserved for the General Manager to provide information to the Board on issues that are not on the Agenda, and/or to inform the Board that specific items may be placed on a future Agenda. No Board action may be taken on these items that are not on the Agenda.*

**J. BOARD MEMBER ITEMS**

*This part of the Agenda is reserved Board members to discuss issues that are not on the Agenda, and/or to request that specific items be placed on a future Agenda. No Board action may be taken on these items that are not on the Agenda.*

**K. CLOSED SESSION -None**

L. **ADJOURNMENT**

*It is the intention of the Rossmoor Community Services District to comply with the Americans With Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, you will need special assistance beyond what is normally provided, the District will attempt to accommodate you in every reasonable manner.*

*Please contact the District Office at (562) 430-3707 at least forty-eight (48) hours prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible. Please advise us at that time if you will need accommodations to attend or participate in meetings on a regular basis.*

*Pursuant to Government Code Section 54957.5, any writing that: (1) is a public record; (2) relates to an agenda item for an open session of a regular meeting of the Board of Directors; and (3) is distributed less than 72 hours prior to that meeting, will be made available for public inspection at the time the writing is distributed to the Board of Directors.*

*Any such writing will be available for public inspection at the District offices located at [3001 Blume Drive, Rossmoor, CA 90720](http://www.rossmoor-csd.org). In addition, any such writing may also be posted on the District's web site at [www.rossmoor-csd.org](http://www.rossmoor-csd.org).*

**CERTIFICATION OF POSTING**

I hereby certify that the attached Agenda for the November 10, 2009, 7:00 p.m. Regular Meeting of the Board of Directors of the Rossmoor Community Services District was posted at least 72 hours prior to the time of the meeting.

ATTEST:

\_\_\_\_\_  
HENRY TABOADA  
Consulting General Manger

Date \_\_\_\_\_